



Guidelines for adoption and rubric creation
& R P P L W W H H 0 H H W L Q J 1 R Y W K S P
Rubric to narrow down top vendors to invite to present
& R P P L W W H H 0 H H W L Q J - D Q X D U \ W K S P
Presentations from top 2-3 vendors
0 \$ 7 (5 , \$ / 6 2 1 ' , 6 3 / \$ < 4 5 & 2 ' (3 2 6 7 (') 2 5 '\$ < 6
& R P P L W W H H 0 H H W L Q J) H E U X D U \ W K S P
Final Decision for Board Recommendation
0 D U F K 5 H F R P P H Q G D W L R Q P D G H W R % R D U G

If you are interested in participating on this committee, please complete this form:
[ELA AP/IB Adoption Committee Application](#) NO LATER THAN OCTOBER 9th 2020.

Thank you,

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